

Hosanna!




PRESBYTERY
of West Virginia

*Rivers
Cluster*



April 10th, 2022
Palm Sunday

Pastor's Welcome

***Call to Worship**-From Matthew 21

Hosanna!

Hosanna!

Blessed is he who comes in the name of the LORD!

Hosanna in the highest!

Hosanna!

Hosanna!

***Blessing of the Palms**

We praise you, O God, for your redemption of the world through Jesus Christ. Today he entered the holy city of Jerusalem in triumph and was proclaimed Messiah and king by those who spread garments and branches along his way. Let these branches be signs of his victory and grant that we who carry them may follow him in the way of the cross, that, dying and rising with him, we may enter into your kingdom; through Jesus Christ, who lives and reigns with you and the Holy Spirit, now and forever. Amen.

Hymn-“All Glory, Laud, and Honor”

Call to Confession

Prayer of Confession-

Lord Jesus Christ, how well you know our hearts, and still you love us— you have loved us to the end. We have denied you, and we have denied our calling to serve one another. We have betrayed you, and we have betrayed your commandment to love one another. Pour out your Spirit of grace upon us. Teach us to love and serve you faithfully and to love and serve one another by the example you have set for us; in your holy name we pray. (Silent prayer)

Let all God’s people say, **Amen.**

Assurance of Pardon

Friends Believe the Good News of the Gospel!
In Jesus Christ we are forgiven.

Gloria Patri

Liturgy of the Palms Luke 19:28-40

²⁸After he had said this, he went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

Sermon "Palm Reading"-Jay Nunley

Prayers of the People and the Lord's Prayer

Hymn- "Hosanna, Loud Hosanna"

Invitation to the Offering

Doxology

Prayer of Thanksgiving and Dedication

Charge and Blessing-Jay Nunley

Gilbert Presbyterian Church

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Gilbert, WV 25621

Highland Presbyterian Church

115 Pigeonroost Rd

Canada, KY 41519

1st Presbyterian Church of Williamson

29 West Sixth Avenue

Williamson, WV 25661

1st Presbyterian Church of Logan

622 Stratton St.

Logan WV, 25601

All Glory, Laud, and Honor 196

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

to whom the lips of chil - dren made sweet ho-san-nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The peo - ple of the He - brews with palms be - fore thee went;
3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's name com - est, the King and bless - ed One.
our praise and prayers and an - thems be - fore thee we pre - sent.
to thee, now high ex - alt - ed, our mel - o - dy we raise.
who in all good de - light - est, thou good and gra - cious King!

These stanzas for Palm Sunday have been selected and translated from a much longer Latin poem written by a bishop who was the leading theologian in Charlemagne's court. They are sung to a 17th-century German chorale, as adapted for these words in the mid-19th century.

197 Hosanna, Loud Hosanna

1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing,

through pil - lared court and tem - ple the joy - ful an - them rang,
 the vic - tor palm branch wav - ing, and chant - ing clear and loud;
 for Christ is our Re - deem - er; the Lord of heaven, our King.

To Je - sus, who had blessed them, close fold - ed to his breast,
 the Lord of earth and heav - en rode on in low - ly state,
 O may we ev - er praise him with heart and life and voice,

the chil - dren sang their prais - es, the sim - plest and the best.
 nor scorned that lit - tle chil - dren should on his bid - ding wait.
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

The opening two stanzas narrate the first Palm Sunday in the past tense, but the third stanza shifts to the present tense to emphasize what current singers do and believe. The repeated elements in this anonymous German tune suggest the repetitive patterns in a crowd's chant.